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FOR

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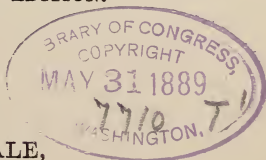
INTELLIGENCE IN LIVING, CONFIDENCE IN
GROWING, ACTIVITY IN SERVING.

BY

DANIEL SLOAN.

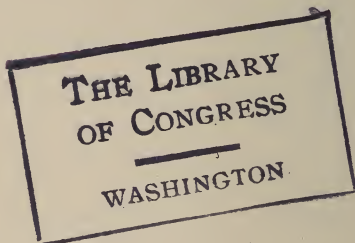
REVISED AND ENLARGED EDITION.

W. W. VANARSDALE,
NO. 6 ARCADE COURT,
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NOTE.—This Booklet-Letter Guide, bound in cloth, 25 cents a copy or \$2 a dozen. In paper, 15 cents a copy or \$1.20 a dozen prepaid by mail.

INTRODUCTION.

The memory of a newspaper article which stated there was an answer in God's Word for every objection that could be raised, and the sight of one of God's servants using the Bible, have, under the blessing of God, prompted me to search and use for the past few years God's Word with great profit to my own soul. This small volume contains some important scripture, and the connection in which it has been used, together with an arranged list of topics for study, including some of the most common objections, questions, statements, excuses, difficulties, propositions and decisions one hears in personal work. Much of the matter contained in this volume has been in print in a different form, and has been extensively used and greatly blessed. This collection is prayerfully dedicated to those who are willing to use it for what help they can get from it, until something more perfect in subject matter and complete in arrangement comes to the aid of the many who are studying to show themselves approved unto God, workmen that needeth not to be ashamed, rightly dividing the word of truth. Lest your attention should by this book be diverted from the fountain to the stream allow me to heartily commend you to God and to the Word of His grace which is able to build you up and give you an inheritance among all them which are sanctified. Trusting you may be blessed by using this collection, may I call myself

Your Fellow Helper

DANIEL SLOAN.

Chicago, Ill., Jan., 1889.

PERSONAL LETTER.

TO THE YOUNG CONVERT :

It pleases the Christian's heart to know that one of the workers in the Lord's vineyard had a talk with you recently concerning the salvation of your soul, and of your beginning the Christian life (Acts xvi, 30-31; Is. lv, 7). Trusting you have taken Jesus Christ (John i, 12-13; Rom vi, 23), and rely on him fully for salvation (Eph. i, 13; 2 Tim. i, 12), and on his word for the assurance of being saved (1 John v, 13; 2 Cor. v, 19), receiving, as the end of your faith, forgiveness of sins (Acts x, 43; Is. xliii, 25-26), peace with God (Rom. v, 1; Col. i, 20), and a new nature which loves God and hates sin (1 John v, 18; Rom. vi, 17-22). Earnest Christians are more interested in you now than ever, knowing that you need growth to become strong (2 Pet. iii, 18; Eph. iii, 16), and that the enemy of your soul will try to unsettle you, and move you away from the hope you have in the gospel (Col. i, 23; Eph. iv, 14). Desirous of helping you, that you may go from strength to strength (Job xvii, 9; Is. xl, 31), it is suggested that you, with other converts, start a weekly converts' meeting or a training class for beginners in Christian life, Bible study and Christian work.

If you are not yet clear that you have fully trusted Christ, it is all the more important that you should seek the aid of some Christian friend who may be able to show you Him whom your heart longs to see. If the tone of this letter seems urgent, believe that it is due solely to an earnest desire that you may know Him whom

to know is life eternal, and that now while your interest is awakened, you will let nothing prevent your whole-hearted enlistment in the service of the Master (John vi, 68; Phil. iii, 8; Rom. viii, 35-39). Ere this closes, if you are trusting Christ, allow some suggestions to put you on your guard.

1. Take heed not to neglect private prayer. Mat. vi, 6; Jer. xxxiii, 3; Mat. vii, 7-11; Phil. iv, 6; 1 Jno. iii, 22; Ps. cxxi, 1.

2. Take heed not to neglect private Bible study. Josh. i, 8; Prov. ii, 2-5; Ps. i, 2; 1 Pet. ii, 2; Ac. xvii, 11; Jno. v, 39; Deu. vi, 6-9; 2 Tim. iii, 16.

3. Take heed not to neglect confessing Christ at every opportunity. Rom. x, 9-10; 1 Jno. ii, 23; Mar. viii, 38; Mat. v, 16; 1 Cor. xii, 3; Mat. x, 33; Ps. cxxvi, 3.

4. Take heed not to neglect making God's word the rule of your life. Jno. xiv, 21; Mat. vii, 24; Josh. i, 8; Jno. ii, 5; Deu. iv, 2; Jas. i, 25.

5. Take heed not to neglect doing something for Jesus every day. Mar. i, 17; Rom. i, 15; Prov. xi, 30; Is. xxxii, 20; 2 Cor. v, 20; Mat. xxviii, 19; Gal. vi, 10.

6. Take heed not to neglect uniting with the Church at once. Acts ii, 47; Ps. lv, 14; Ps. xcii, 13; Eph. v, 25-27; Num. x, 29.

7. Take heed not to neglect the company and counsel of God's children. 2 Cor. vi, 14-18; Jas. v, 16; Heb. x, 24-25; Col. iii, 16; Gal. vi, 2.

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Eph. iii, 20.

**REASONS WHY EVERY ONE WHO HAS
NAMED THE NAME OF THE LORD
SHOULD UNITE WITH THE
CHURCH.**

1. If you are saved, it's God's order to go into the church. Acts ii, 47.

2. You do not get the sweets of Christian life until you do. Ps. lv, 14.

3. You are not going to grow much as a Christian until you do. Ps. xcii, 13.

4. Christ loved it so that he gave Himself for it, and if you love Him you will love it enough to join it. Eph. v, 25-27.

5. If you are going to heaven you will want to go with as many of God's people as possible, and you will find them in the church. Num. x, 29.

6. The church belongs to God, and if you belong to Him you will belong to it. 1 Tim. ii, 15.

7. If you were born in God's house, you ought certainly not be ashamed to live there. Ps. lxxxvii, 5-7.

8. The Church of God is the very heart of worship, and if you want to enjoy worship you must get into it. Ps. cxxxvii, 3-5.

9. How are you going to watch over other Christians if you do not go into the church where they are? 1 Cor. xii, 25.

10. You cannot pray for the church and expect God to answer your prayer, without being

willing for God to use you in answering it. Ps. li, 18.

11. God loves His house above any other, and so will you if you love Him. Ps. lxxxvii, 2.

12. The church is safe under God's care. If you want to be safe you must get into it. Ps. xlii.

13. God has commanded His ministers to feed the church; if you expect to get fed you must place yourself under its care. Acts xx, 28.

14. If a man does not ally himself to God's people, he certainly does with the devil's. Ps. lxxxiv, 10.

15. The moment you get into the church of God the powers of hell cannot conquer you. Mat. xvi, 18; Jno. x, 28; 1 Pet. i, 5.

16. The deepest channel of blessing that flows to gladden the hearts of God's children, is found only in His church. Ps. xxxvi, 8 9.

17. You will never do much work for God, unless you meet in His church with His children, where they will provoke you unto good works. Heb. x, 24-25.

18. If you want to be a kept Christian and a live Christian, you will be from the moment you get into the church of God. Is. xxvii, 3.

19. If the Church was taken out of the world you would not want to stay here over night. If so, go and help it in its work of preservation. Mat. v, 13-14.

If you are undecided as to which branch of the church to join, or do not understand how to go about it, seek counsel first of Christ your Master, then confer with some earnest Christian in directing you to some loyal, live church, where you can help and be helped.

NOTE.—In some of the paragraphs in the preceding article the reader must discriminate between the real or invisible church and the professing or denominational. Though we decidedly believe as soon as one by faith becomes a member of the body of Christ with all of its certainties and blessings God's will is, that such an one should immediately seek to evidence his faith by joining some church body, loyal to Him, whose we are and whom we serve.

WHAT YOUNG CONVERTS SHOULD KNOW.

That the Christian's safety rests on what Christ has done. I Cor. xv, 1-4.

That the Christian's assurance rests on what God has said. I John v, 13.

That the Christian's communion rests on not grieving the Holy Spirit. Eph. iv, 30-32.

That salvation is an outward, not an inward look. Is. xlv, 22.

That while it takes only a moment to receive Christ, it takes a life-time to comprehend him. Phil. iii, 10-14.

That the secret of Christian living is being occupied with Jesus Christ through His Word and prayer, and not with feelings, frames, or experiences, either in oneself or others. John viii, 12; Heb. xii, 1-3.

That Jesus Christ not only saves from sins past, but also day by day from evil within and around, and soon He will come and save our bodies and throw open the heavenly mansions to His own. Heb. vii, 25; Rom. viii, 23-24.

That in the school of grace we are disciplined by one who loves us and knows best what we need to develop us into His stature and likeness to his image. Heb. xii, 9-11; 2 Cor. iii, 18.

That life in Christ means activity for Him; it is impossible to have the first without manifesting the last. Phil. ii, 12-13; John vii, 38.

That the old man does not change, but the new one, if nourished by the word of God and strengthened by the Holy Spirit will always triumph in its desires. Rom. vi, 1-14; 2 Cor. ii, 14.

That when temptations come upon one like a flood, it is not a sign that he is not a child of God, or that God is against him, but is proof that he is His and He is for him. Phil. i, 27-29; Rom. viii, 31-39.

That faith is simply doing what God says — it is begotten and increased by the Word and dealings of God — and grows mightily by being occupied with Jesus Christ. Mat. viii, 10; Rom. x, 17; Luke xvii, 5; Mat. xxi, 21.

PEACEFUL LIVING.

1. Live one day at a time. Mat. vi, 34.
2. Suffer wrong rather than do wrong. I Pet. iii, 17.
3. Keep your mind constantly on Jesus Christ. Is. xxvi, 3.
4. Let all your expectations be from God. Ps. lxii, 5.
5. Cultivate a deep affection for God's word. Ps. cxix, 165.

6. Believe that God will make your ends meet. Ro. viii, 28.

7. Remember that your reward comes in Heaven. Mat. vi, 19-21.

8. When you are chastened submit to it cheerfully. Heb. xii, 5-11.

9. Live up to the light you have, seeking more. Mat. vi, 22-23.

10. Do not confide in yourself, but give your confidence to God. Prov. iii, 26.

11. Shun the appearance of evil — do not tamper with it. 1 Thes. v, 22.

12. Let everything else go rather than Jesus Christ. Ps. lxxiii, 25.

13. Whatever you do, do it wholly to God's glory. 1 Cor. x, 31.

14. Have peace with God whether with men or not. Ro. xiv, 19.

15. Do not get tangled up with the world. 2 Tim. ii, 4.

16. Do not pray for what your heart condemns. 1 John iii, 20-22.

17. Let your will always be in harmony with God's. Heb. x, 7.

18. Keep your eyes off of circumstances, surroundings or men, and on Christ. Heb. xii, 1-3.

19. Engage in nothing that disturbs your peace. Phil. iv, 4-7.

20. Do not go anywhere that you cannot take Jesus with you. Ex. xxxiii, 14.

21. Cultivate a growing acquaintanceship with the Lord. Job xxii, 21, 26.

22. Have Jesus Christ as the source of peace — for none can disturb. Job xxxiv, 29.

23. Engage heartily in the Lord's work.

and continue till the harvest is won. Ps. cxxvi, 5-6.

24. Live each day under the smile of God's favor. Ps. lxxxix, 15-16.

25. Keep in the path in which God has mapped out for you to travel. Prov. iii, 17, 24.

26. Make it a point never to disobey a word or impression from God. Prov. viii, 34.

27. Believe the spoken word of God and do not be filled with trouble. John xiv, 27.

28. Do not count on a long life, but aim to do what you do well. Ac. xx, 24.

29. Be spiritually minded and not occupied with the vain things of earth. Ro. viii, 6.

30. Let the Spirit of God have His perfect work in your heart. Gal. v, 22.

31. Daily seek the strength of God to meet the affairs before you. Col. i, 11.

32. Let God in peace govern every desire of your heart. Col. iii, 15.

**REASONS WHY EVERY ONE WHO HAS
NAMED THE NAME OF THE LORD
SHOULD DAILY STUDY THE
WORD OF GOD.**

1. God's word removes doubt on any subject upon which you may be exercised. Acts xvii, 11; Is. xxxiv, 16; Luke xvi, 29.

2. God's word will destroy confidence in yourself and give you a mighty hold on faith in God. Ps. lxxviii, 1, 7; Deut. xvii, 17, 19.

3. God's word will put to silence any suggestion, misleading or assault from the devil. Mat. iv, 3-11; Eph. vi, 17; 1 John ii, 14.

4. God's word will make you wise about the deceptions, traps and practices into which the devil will try and inveigle you. Ps. xvii, 4; 1 John ii, 26; Ps. cxix, 98.

5. God's word will purify your life so that inconsistent habits, practices and actions will cease to be rife in it. Tit. ii, 12; 2 Cor. vii, 1; Ps. cxix, 9.

6. God's word will wean your heart's affections from the greed and gain of this inconstant world, so that while you are in it, you will not be of it, but will magnify your heavenly possessions. Acts xx, 32; Ps. xix, 7-10; Ps. cxix, 72.

7. God's word will fit and equip you to do work for the Lord anywhere and under any circumstances in such a way as will secure results. 2 Tim. iii, 17; ii, 15; Mat. xiii, 52.

8. God's word will keep you from backsliding, making worldly alliances, or growing cold in your first love. Jer. xx, 9; Ps. xxxvii, 31.

9. God's word will not only sustain the life you have begun, but will give increase and power to it, so that you will grow up into Jesus Christ, your living head. 1 Pet. ii, 2; Luke iv, 4; Job xxiii, 12.

10. God's word inspires and begets faith in one so that he does not hesitate to walk out on the promises of God, and be enriched with a knowledge of His will. Rom. iv, 20-21; Rom. x, 17.

11. God's word will enable you to be intelligent in prayer, and thereby not become cast down and discouraged at unanswered prayers;

- for through it you will learn what God loves to give and what not. 1 John v, 13-14; 1 Cor. xiv, 15; Mat. xxi, 22.

12. God's word will keep you from unsound doctrine and false views of truth which lead so many into grievous errors and unfruitfulness. Is. viii, 20; John viii, 31-32; 1 Tim. iv, 6; 2 Tim. i, 13.

13. God's word will strengthen you for, and comfort you in the many trials and afflictions that come upon us in our pilgrimage. Ps. cxix, 165; Ps. cxix, 50; Rom. xv, 4; Ps. cxix, 92.

14. God's word is a directory for daily conduct, exemplifying the grace of Jesus Christ in daily life, so that we may be blameless and harmless, the sons of God. 2 Pet. i, 4-10; Ps. cxix, 11.

15. God's word will give you enlarged views of Jesus Christ, and bring Him more fully to your comprehension in the wonders of His grace. John v, 39; Rev. xix, 10; Deut. xviii, 18.

16. God's word will lead you out into the sunshine and smile of His favor, filling your heart with peace and pervading your life with joy. 1 John i, 4; Phil. iv, 9; Ps. lxxxv, 8; Jer. xv, 16.

PLANS OF BIBLE STUDY.

Impressive Verse Plan.—Read consecutively, taking especial notice of verses that strongly impress you.

Book Analysis Plan.—Study a book at a time, its location, period of time covered by it, author, circumstances under which it was written, objects,

contrasts within itself, and between it and other books, themes, events of the book, spiritual lessons taught and the key word.

Answering Objection Plan.—Let every objection, question and statement made by inquirers be noted down at once, then find as many scripture answers to each one as you are able.

Marking Plan.—Mark impressive verses as read:—Those referring to Salvation, its terms and results, in crimson; Sin, its effects and judgment, in green; the person and work of the Holy Spirit, in orange; General promises outside of salvation, such as God's care in this life, rewards, etc., in violet; Words and phrases to emphasize in blue; Parts not noticed in other classes, in black.

Digest Plan.—Write a digest of a chapter of a book, verse by verse; say first verse teaches so and so, or contains such and such a subject, and so on, verse by verse, until the last verse has been treated the same way.

Memorandum Book Plan.—Clip out of a cheap Bible, impressive verses, and paste them in a vest pocket memorandum book, or write them in the book instead, carry this in your pocket, referring to it in a leisure moment, reading the verse, repeating it, thereby committing it to memory.

Saved and Unserved Verse Plan.—Rule a sheet of paper in two parallel columns, head one "saved" and the other "unserved," then go through a book or chapter verse by verse, and mark in these columns the verse under its respective head.

Skeleton Subject Plan.—When a verse impresses you in the line of a certain subject at

once note down the synopsis of the verse in the connection in which you would use it.

Cheap Bible and Blue Pencil Plan.—Get a cheap Bible and a blue lead pencil, have them on your desk, in your room, or in your pocket, and as you read, mark important verses, then at your leisure look them up in your more durable Bible, marking them in the appropriate color.

Hard Passage Plan.—Keep some place in your Bible a list of passages you do not understand, study and pray over them until light comes, then cut them out; thus you are always adding to and reducing the list.

Marginal Note Plan.—Get a Bible with wide margin, write in the margin opposite verses, brief remarks or references on the verse, thus becoming the author of your own Bible commentary.

Important Text Plan.—Keep a list in your Bible of important texts, those that impress you as appropriate for addresses or talks, then as you have opportunity develop them in the sense in which they came to you.

Subject Plan.—Take any subject that suggests itself to you, collate passages of scripture upon it from concordance, text-book, memory, etc., then arrange them in the form you think best.

Copious Note Plan.—An interleaved Bible or one that has in it many blank leaves is very necessary in order to preserve your notes. Divide one or two pages into an indexed alphabetical arrangement of subjects you are likely to give attention to, then when you enter notes on a subject, post the pages on which you make them in your

index so as to know where to find it afterward readily.

Partial or Full Text Plan.—Take a certain word or subject as arranged consecutively in a concordance or some of the books where the verse is printed in full, go down the column to the end of the subject, marking all the verses on the subject that impress you, search out the key verse or verses on the subject, then group under this verse or these verses, each verse that has a bearing on the subject as contained in the text, arranging them so as to harmonize with your treatment of the subject.

Consecutive Plan.—Commence at Genesis and read right along, book by book, until you complete Revelation; then repeat, keeping this plan in constant use.

Alternating Plan.—Alternate by reading one day in the Old Testament, and the next in the New Testament, showing no favoritism either to the one or to the other.

One Verse Plan.—Aim to commit to memory and subject to diligent study and analysis, one verse of Scripture each day.

Biography Plan.—Take the life of some one man, trace it in every portion of the Bible in which it occurs, outlining its chief characteristics as you read.

Doctrine Plan.—Get a comprehensive view of each chief doctrine of the Bible—all of the prime statements concerning it, so that your understanding of it may be well rounded from its many sides.

Writing from Memory Plan.—After you

have studied a certain word, subject, character, etc., close your Bible and write from memory, as near as you can, the exact words of Scripture, then compare your copy with the original.

Personal Application Plan.—Personally apply the portion of Scripture read to your own heart; candidly asking, what does it teach me, what does it condemn in me, what does it correct in me, does it get a hold upon me or not?

Social Plan.—Gather together a company of persons, each with a Bible in hand, seated in any informal way, read and expound to each other that portion of Scripture that bears on your mind.

Compared Translation Plan.—Get such translations of the Bible as you are able, those from the mind of godly, studious men, compare portion with portion in the various translations.

Marginal Reference Plan.—Look up the marginal references, get a copy of Treasury of Scripture Knowledge, on account of it having more abundant references on a certain verse than found in the Reference Bible, compare scripture with scripture in this way.

Expository Plan.—When you are in a service where the Word is being preached, take down an outline of the sermon as preached, shape it properly and study it in the light of the text and subject stated.

Mutual Help Plan.—Supply yourself with a few good books containing Bible readings, the fruit of Bible study by some one else, go over them carefully, use the good parts of a reading, improve it if you can; it will be suggestive, if no more.

SUBJECTS FOR BIBLE STUDY.

We believe this list and a passage of scripture or two on each topic will be very helpful to you, if looked up in your Bible, marked, committed to memory and then obeyed.

- Your Alliances. Jude i, 23; 1 John ii, 15.
- " Assurance. Eph. iii, 12; Is. xxxii, 17.
 - " Behavior. Eph. v, 8; 1 Pet. ii, 24.
 - " Blessings. Rev. i, 3; Ps. i, 1.
 - " Body. 1 Tim. iv, 8; 1 Cor. vi, 19.
 - " Boldness. Eph. iii, 12; Heb. iv, 16.
 - " Brethren. Jno. xiii, 34; Gal. vi, 1.
 - " Burdens. Mat. xi, 30; Gal. vi, 2.
 - " Business. 1 Thes. iv, 11; Rom. xii, 11.
 - " Calling. 2 Tim. i, 9; Pet. i, 3.
 - " Cares. 1 Pet. v, 7; Luke viii, 14.
 - " Chastity. Eccl. vii, 26; Prov. vi, 25.
 - " Church. Act. xx, 28; Eph. v, 25.
 - " Communion. Amos iii, 3; Rev. iii, 20.
 - " Companions. Mal. iii, 16; Prov. xiii, 20.
 - " Conflict. Rom. vii, 21-25; Eph. vi, 10-17.
 - " Conscience. Ac. xxiv, 16; Heb. ix, 14.
 - " Consecration. Rom. xii, 1; 1 Pet. ii, 9.
 - " Contentment. Phil. v, 11; 1 Tim. vi, 6.
 - " Conversation. 1 Pet. i, 15; Eph. iv, 29.
 - " Conversion. Ps. xix, 7; Ps. li, 13.
 - " Courage. Heb. xiii, 6; Jas. i, 9.
 - " Death. Rev. xiii, 14; Heb. ii, 14-16.
 - " Decisions. Ps. cxii, 7; Ruth i, 16-17.
 - " Deliverance. Gal. i, 4; Col. i, 13.
 - " Devotedness. Rom. vi, 13; 2 Cor. v, 15.
 - " Election. 2 Pet. i, 10; 1 Thes. i, 4.
 - " Enemy. 1 Pet. v, 8; Eph. iv, 27.
 - " Enticers. Prov. i, 10; Jer. xx, 10-11.
 - " Employment. Eph. vi, 5-6; Eccl. ix, 10.

- Your Eyes. Is. xxxiii, 15; Job xxxi, 1.
- " Example. 1 Tim. iv, 12; Mat. v, 16.
- " Faith. Rom. x, 17; Luke xvii, 5.
- " Forgiveness. 1 John i, 9; Ac. x, 43.
- " Fruitfulness. 2 Pet. i, 4-8; Gal. vi, 9.
- " Future. Phil. iv, 19; 1 John iii, 2.
- " Gentleness. Gal. v, 22; Tit. iii, 2.
- " Gifts. 1 Tim. i, 6; 1 Cor. xii, 31.
- " Glorifying. 1 Cor. x, 31; Gal. vi, 14.
- " Growth. 1 Pet. ii, 2; Eph. iv, 15.
- " Happiness. Prov. xvi, 20; Is. xii, 2-3.
- " Hope. Rom. xv, 13; Heb. vi, 19.
- " Influence. Mat. v, 16; Luke viii, 16.
- " Inheritance. 1 Pet. i, 4; 2 Pet. i, 11.
- " Joy. Gal. v, 22; 1 Pet. i, 8.
- " Justification. Rom. iii, 24-26; Ac. xiii, 38-39.
- " Knowledge. John xvii, 3; 2 Pet. iii, 18.
- " Liberality. 2 Cor. ix, 6-7; 1 Tim. v, 18.
- " Love. Rom. v, 5; 1 John iv, 7.
- " Master. Ac. ix, 6; John xiii, 13-14.
- " Mind. Is. xxvi, 3; Rom. xii, 2.
- " Murmurings. Phil. ii, 14; 1 Cor. x, 10.
- " Needs. Phil. iv, 19; Mat. vi, 8.
- " Nights. Josh. i, 8; Ps. iv, 4.
- " Object. Phil. iii, 14; Ps. xxvii, 4.
- " Opportunities. Gal. vi, 10; John iv, 35.
- " Pardon. Is. lv, 7; Mic. vii, 18.
- " Patience. Jas. i, 3; 1 Pet. i, 6.
- " Pleasures. Ps. xvi, 11; 2 Tim. ii, 4.
- " Power. Ac. i, 8; Mat. xxviii, 19.
- " Prayers. Phil. iv, 6; Mat. vi, 6.
- " Privileges. Mat. xi, 29-30; Dan. xii, 3.
- " Purity. 1 John iii, 3; Mat. v, 8.
- " Purposes. Phil. iii, 13-14; Dan. i, 8.

- Your Redemption. 1 Pet. i, 18-19; Col. i, 14.
 " Repentance. 2 Cor. vii, 10; Mat. iii, 8.
 " Resignation. Heb. xiii, 5; 1 Pet. iv, 19.
 " Reward. 1 Cor. iii, 14; Ps. cxxvi, 6.
 " Riches. Jas. ii, 5; 2 Cor. viii, 9.
 " Safety. John x, 28-29; Ps. xvii, 7-8.
 " Salvation. Ps. xxxvii, 39-40; Tit. ii, 11-14.
 " Sanctification. 1 Cor. i, 30; 1 Thes. iv, 3-4.
 " Savior. Is. xlv, 22; Heb. vii, 25.
 " Self-denial. Mat. xvi, 24; 2 Tim. ii, 3-4.
 " Sonship. 1 John iii, 1-2; Gal. iv, 6.
 " Sympathy. Heb. xiii, 3; Heb. v, 2.
 " Talent. Luke xix, 12-28; 1 Tim. iv, 14-16.
 " Temper. Jas. i, 19; Eph. iv, 26.
 " Temptations. 1 Cor. x, 13; Jas. i, 12.
 " Testimony. Mark v, 19; John i, 36-37.
 " Text Book. Josh. i, 8; Ps. i, 2.
 " Thoughts. Prov. xii, 5; Phil. iv, 8.
 " Time. Eph. v, 15; Eccl. ix, 11.
 " Tongue. Jas. iii, 2; Prov. x, 20.
 " Trials. 1 Pet. i, 7; Jas. i, 3.
 " Victories. 1 Cor. xv, 57; 1 John v, 4.
 " Walk. 1 John ii, 6; Eph. v, 1.
 " Warfare. Eph. vi, 10-17; 2 Cor. x, 4.
 " Watchfulness. Tit. ii, 13; 1 Thes. v, 6.
 " Zeal. 2 Cor. viii, 2; Gal. iv, 18.

PLAN AND BENEFIT OF BIBLE MARKING.

A small inkstand consisting of six bottles fitted into a piece of wood, six penholders and pens, a flexible ruler and the following colors of ink—Carmine, Green, Orange, Violet, Blue and

Black—and a best Levant morocco bound Bible, constitute the outfit. Mark verses referring to Salvation, its terms and results, in Carmine; Sin, its effects and judgment, in Green; the person and work of the Holy Spirit, in Orange; general promises outside of salvation, such as God's care in this life, rewards, second coming, etc., in Violet; words and phrases to emphasize, in Blue; parts not noticed in the other classifications, in Black.

This enables one at a glance to catch all on a page of Scripture. If the Bible is printed in large type draw two lines under the line of words you mark, marking only the words that impress you. Drawing two lines tends to impress it more firmly on your memory; in a short time you will be astonished at the amount of Scripture your memory will recall. To follow this method one has only to bear in mind the significance of the colors, and classify Scripture mentally into the classes the inks represent, before using the respective pen on the page. It will cause you to think. You cannot study the Word of God carelessly with this plan of marking. As you go over your Bible, page after page, your soul will feast on the good things it contains—Scripture will be familiarized—special texts located—rich things noticed—memory strengthened—the mind trained to think—your spiritual history and travel outlined—the cream raised to the surface—you will know where you have studied and where you have not. Much marking develops the text's full meaning; and you will find texts which perhaps you would not otherwise notice. A verse marked this way may mean as

much as many lines of marginal notes would. Do not mark your Bible to ornament it. Mark it prayerfully, and use it faithfully and the example will stir others to imitate you with right motives.

A more simple but not as good a method of Bible marking can be followed by using a black ink pen and drawing a bracket around the verse you have noticed or underlining such parts of the verse read as you consider important. Some by preference or convenience may think this last method more practicable.

THE OUTFIT FOR MARKING.

6	two-drachm glass homœopathic phials or 6 No. 12, Goodyear Rubber Co.'s rubber pocket ink-stands set in a wood case	- - - -	1.00
1	12-inch artist's and book-keeper's flexible ruler	- - - - -	.40
1	Gross or less Spencerian Bank pens No. 9	-	1.25
1	case, 6 bottles, one of each color, Sanford's Bible marking inks	- - - - -	.60
6	Penholders, your own selection,	- - - -	.35
and a few blotters, or you may improvise a simpler outfit.			

An outfit similar to the above, together with extra bottles of ink, sent by express by the publisher on receipt of \$1.50.

HINTS ON TESTIFYING OR CONFESSING CHRIST PUBLICLY.

1. Remember it is an evidence of salvation. Ro. x, 9.
2. Let it be about the great things Christ has done for you. Mar. v, 19.
3. Let it be for the purpose of showing you are Christ's and he is yours. Mat. x, 32-33.
4. Let it be uttering the truth, though the words be few and tongue faltering. Mar. v, 33.
5. Let it be the natural exponent of grace-wrought work in the heart. Mar. i, 45.
6. Let it be a brief recital of the incident of your conversion. John ix, 25.
7. Let it be confessing that you are not ashamed of Jesus Christ. Mar. viii, 38.
8. The words uttered in it should be few and the articulation distinct. I Cor. xiv, 19.
9. It is offered by those who love God's favor more than man's. John ix, 22.
10. It is confessing your weakness as well as Christ's strength. I Cor. xv, 10.
11. It is telling what you know about the Lord. Ps. cxxvi, 3.
12. It is simply telling in a public way to whom you belong. Is. xlv, 5.
13. It is the heart talking through a God-opened mouth. Ps. xl, 9-10.
14. It is a public exhibition of gratitude for God's saving grace. Lu. xvii, 15.
15. It is a means of getting others to believe on Christ. John iv, 39.
16. It is God's way of letting people know you are saved. Ro. x, 10.

17. Tell what Jesus shows you in secret conferences with Himself. Mat. x, 27.

18. If you put yourself to studying God's word you cannot but help testify. Ezek. iii, 27.

19. God commands you to be ready and willing to witness for Him at every opportunity. 1 Pet. iii, 1.

20. You should reach as many with your testimony as you can. Ps. lxvi, 16.

21. It is not to be alone confined to the inside of the church but to the outside as well. Jer. i, 5.

22. It is unfolding the word of God with confidence in its truths. Ps. cxix, 46.

23. It will not do to confine your testimony to your immediate circle. 1 Tim. vi, 12.

24. It will lead others to greater devotion to Christ. Deu. v, 27.

25. The mouth that testifies should be clean from polluted conversation. Jas. iii, 9-18.

26. Commence testifying to your own relatives, go from there to the congregation. Ps. xxii, 22.

27. God emphasizes the fruit of the lips before doing good—they go together. Heb. xiii, 15-16.

28. If you would make it your business to testify daily it would not be hard at special times. Ps. lxxi, 8.

29. The first opportunity to testify is the one to use. Ps. cxvi, 13-18.

30. You do not want to give the same testimony each time, but God's new dealings. Ps. cxlix, 1-6.

31. It should be uttered joyfully, showing you delight to do it. Is. xlviii, 20.

32. If you would stop your nonsensical talk you would be in a better spirit to testify. Eph. v, 3-4.

THE NATURE, OBJECT AND MANNER OF PRAYER.

1. It is offering up our desires, Phil. iv, 6, to God for things lawful, Phil. iv, 19, and needful, Mat. vi, 8.

2. It is offered with humble confidence that we will obtain our desires. 1 John v, 14-15.

3. It is alone through the mediation of Christ. 1 Tim. ii, 5.

4. It is asked to the praise of the mercy, Mat. vi, 13, truth, John xvi, 23-24, and power of God, Mat. xviii, 19.

5. It is either mental, 1 Sam. i, 13, or vocal, Luke xviii, 11-13; ejaculatory, Rom. xii, 12, or occasional, 1 Pet. iv, 7; private, Mat. vi, 6, or public, Ac. iii, 1; for ourselves, Ac. ix, 11, or others, Rom. i, 9.

6. It is for the procuring of good things, Job xxxiii, 26, or the removal, Jas. v, 13, or preventing of things evil, Mat. xxvi, 41.

7. It is offered fervently, Col. iv, 12, sincerely, Ps. xvii, 1, constantly, Col. iv, 2, with faith, Jas. v, 15, not without repentance, Ps. lxvi, 18, and by the help of the Holy Spirit, Rom. viii, 26.

8. It is made up of invocation, 1 Ki. viii, 27-30, adoration, Ps. lxxxvi, 8, confession, Dan. ix, 3-15, petition, Ex. xxxii, 32, pleading, Luke, xviii, 7, dedication, Ac. i, 14, thanksgiving, Neh. xi, 17, blessing, Ps. ciii, 1.

9. It is the ordinary conveyance that returns from God loaded with the grace we receive from Him. Heb. iv, 16.

10. It may be a whisper, Is. xxvi, 16, a meditation, Ps. lxiv, 1, a song, of praise, Ps. lxix, 13, a beseeching, Jas. v, 16, an intercession, 1 Tim. iv, 5, a wish, Jas. v, 15, a pouring out, Mat. xxi, 22.

11. It brings salvation, Ac. ii, 21, increase of faith, Luke xvii, 5, deliverance from trouble, Ps. lxxxix, 7, safety from danger, Heb. iv, 16, temporal blessings, Prov. xxx, 8, immediate answers, Is. lviii, 9.

12. It should be simple, Mat. vii, 11, not patterned after others, Mat. vi, 7, an outflow of the needs of the soul, Ps. xxxviii, 9, alone with God, shut out from the world's gaze, 2 Ki. iv, 33, as well as offered in public, Ac. xvi, 13. Let the custom of the place or the state of the soul govern the posture, Mat. vi, 5. It should be short, Eccl. v, 2, and appropriate to the occasion.

ANSWERED OBJECTIONS, QUESTIONS, STATEMENTS.

THE BACKSLIDER.

I thought I was converted, but I find I was not. Ac. xxvi, 18; 1 Pet. ii, 9.

I would give anything for the joy I once had. Ro. xv, 13; 1 John ii, 14.

At one time I was active in Christian work. Rev. ii, 4-5; Mat. xx, 6.

I have backslidden. Jer. vi, 16; 1 John i, 9.

I have grown so cold in Christian life. Jer. xx, 9; Mar. xvi, 15.

I don't enjoy the Communion I once did. Hos. xiv, 1-7; 1 John i, 7.

I need a second blessing. Phil. iv, 19; Ac. i, 8.

I used to be a Christian but am not now. Jer. ii, 19; John ii, 19.

THE CHRISTIAN.

I have seen other Christians do it. I Cor. xi, 1; John xxi, 22.

What harm is there in it? I Thes. v, 22; Mat. vi, 22-23.

I don't feel saved. Ac. xvi, 31; Ps. cxix, 41.

I am going to stick up for my rights. Ro. xii, 19; Jas. v, 7-10.

I don't know what to say when I go to testify. Mar. v, 19; Ro. x, 10.

I am so weak in faith. Lu. xvii, 5; Ro. x, 8.

It seems like God is against me. Heb. xii, 5-11; Prov. iii, 11-12.

I have so much trouble with self. Col. iii, 2-10; Mat. xvi, 24.

My past sins annoy me. Ps. ciii, 12; Mic. vii, 19.

I feel I am an awful weak Christian. Job xvii, 9; I John ii, 14.

I am not as happy as I would like to be. Prov. iv, 18; Prov. xvi, 20.

THE COMPLAINER.

God's dealings are harsh and unjust. Ezek. xviii, 25; Job. v, 17.

There are too many hypocrites in the church. Mat. xxiii, 15; Job xx, 5.

God is not just to create and damn. Eccl. vii, 29; Ezek. xviii, 25.

Christians have treated me badly. Ro. xii, 19; Ro. ix, 6.

I am not responsible for what I cannot help. Gen. xviii, 25; Jer. xvii, 10.

God seems so far off. Rev. 3, 20; Ps. cxlv, 18.

It would ruin my business. Mar. viii, 36; Phil. iv, 19.

I have sinned away my day of grace. 2 Pet. iii, 9; 2 Cor. iv, 3-4.

Christians are inconsistent. Ro. ii, 1; Ex. ii, 14.

The Bible is contradictory. Tit. i, 2; Jude i, 10.

I don't understand the Bible as you do. 2 Pet. i, 20; 1 Cor. ii, 14.

The Christian life is too exacting. Prov. iii, 17; Deu. x, 17.

My trouble is a peculiar one. Heb. vii, 25; Gen. xviii, 14.

It is harder for some to be saved than others. Ro. x, 12; Is. xlv, 22.

My companions have such an influence over me. Ps. i, 1; Prov. xiii, 20.

My relatives oppose me. Mar. x, 29-30; Prov. xvi, 7.

THE CONVERT.

I have so little strength. Is. xli, 10; 2 Cor. xii, 9.

I am tempted so. 1 Cor. x, 13; Jas. i, 12, 14.

I sometimes feel like giving up. Mat. ix, 2; Jos. i, 5.

I am afraid I am not enough in earnest. Ro. vi, 19; Mat. vi, 33.

Is it possible I can't endure to the end? 1 Jno. v, 18; 2 Cor. xii, 9.

I can't control my thoughts. Phil. iv, 8; Prov. xvi, 3.

It seems to me I do not grow any. 1 Pet. ii, 2; Heb. v, 12-14.

I do not love God as I ought. Rev. i 5; 12 Jno. iv, 10.

It is uphill work to live a true Christian life. 1 Tim. vi, 12; Ro. viii, 31-39.

My associates tantalize me. Lu. vi, 22-23; 1 Pet. iv, 14.

THE CONVICTED.

I am too great a sinner. 1 Tim. i, 15; 1 Pet. iii, 18.

I have refused so often I can't come. Rom. x, 21; Is. i, 18.

I am so wretched. Is. li, 12; Mat. ix, 12.

I am so low in sin. Ps. lxix, 29; 1 Sam. i, 28.

You have no idea how wicked I am. 1 Jno. i, 7; 1 Sam. ii, 8.

I have lost all confidence in myself. Phil. iii, 3; Ps. lvi, 3.

I am not fit to come. Tit. iii, 5; Mat. xxii, 10.

I have not found peace yet. Col. i, 20; Ro. v, 1.

THE DOUBTING.

I don't believe in a devil. 1 Pet. v, 8; Mat. xxv, 41.

I don't believe the Bible. Ro. iii, 3; Lu. xvi, 29.

I expect to have a chance after death. Eccl. xi, 3; Heb. ix, 27.

I want evidence beside the Bible. Lu. xvi, 31; Jno. xx, 29.

I don't believe Jesus Christ was Divine. 1 Jno. ii, 22; Mar. v, 7.

I don't believe that conversion is necessary.
Mat. xviii, 3; Ac. iii, 19.

Religion is all a sham. 2 Pet. i, 16; 2 Tim. i, 12.

Many things in the Bible I can't accept.
Tim. iii, 16; 1 Cor. ii, 14.

I don't believe there is a hell. Lu. xvi, 23;
Mat. xxv, 41.

I am not one of the elect. Rev. xxii, 17; Mat. xi, 28.

I don't believe there is a God. Ps. xiv, 1;
Heb. xi, 6.

When a man dies that is the last of him.
Heb. ix, 27; Lu. xvi, 19-24.

Part of the Bible is not inspired. Deu. iv, 2;
Rev. xxii, 18-19.

I don't know whether this is so or not. 2
Pet. iii, 5; 2 Tim. iii, 15.

THE FEARFUL.

I fear my faith is not the right kind. Ro. x,
8; Lu. vii, 50.

I am afraid I am not converted. Ps. xix, 7;
Ac. iii, 19.

I can't stand the persecution. Mat. v, 11;
Ro. vii, 14.

I fear I can't hold out. 1 Pet. i, 5; John x,
28.

It would interfere with my business prospects.
1 Tim. vi, 9; Mat. vi, 33.

So many profess and turn out bad. 1 John,
ii, 19; Ro. ix, 6.

I can't stand the persecution. Mat. x, 28;
Jno. xvi, 33.

I can't live a Christian. Mat. xiv, 36; Phil.
iv, 13.

I doubt my acceptance. John viii, 12; Is. 1, 10.

THE IGNORANT.

What must I do to be saved? John x, 9; Ro. x, 13.

Must I not work out my salvation? Ro. iv, 4-5; Phil. ii, 12-13.

I don't know what church to join. Eph. v, 25; Ac. xx, 28.

I am doing my best to be saved. Ro. iv, 5; Eph. ii, 8.

How long does it take to repent? 2 Cor. vii, 10; Ac. iii, 19.

I don't know how to believe. Is. xlv, 22; Rev. xxii, 17.

How can I be saved? Is. xlv, 22; John x, 9.

I am doing my best to please God.— Ro. viii, 8; Heb. xi, 6.

I worship the God of nature. John iv, 22; 2 Tim. iii, 2-5.

Don't I have to be baptized? 1 Pet. iii, 21; Mar. xvi, 16.

THE PROCRASTINATOR.

I want to investigate this some more. Job xi, 7; 1 Cor. ii, 10.

I want to wait until I have reformed. Lu. xiv, 17; Mat. v, 36.

I will not decide until the excitement is over. Rev. vi, 15-17; Ezek. xxxiii, 11.

After I get settled in life I will. Lu. xii, 20; Mat. vi, 33.

I neither accept nor reject. Mat. xii, 30; Josh. xxiv, 15.

I will some time but not now. Deu. xxx, 15; Lu. xiv, 15-24.

Some other time will do. 2 Cor. vi, 2; Deu. xi, 26.

I am too young now. Eccl. xii, 1; Prov. viii, 17.

I don't feel it's my time to be saved. 2 Cor. vi, 2; Is. lv, 6.

I want to investigate this some more. 1 Pet. ii, 3; Eccl. iii, 11.

I may turn some time. Ezek. xviii, 30; Heb. iii, 13.

I will wait a while longer. Ac. xxiv, 25; Prov. xxix, 1.

I want to get rich first. 1 Tim. vi, 9; Mar. x, 24.

I do not want to act hastily. Pro. xxiv, 33; Gen. xix, 17.

THE SELF RIGHTEOUS.

I never did anything bad. Ro. iii, 12; Ps. li, 5.

I live a fair life and will take my chances. Ro. iii, 20; Ps. cxxx, 3.

I'll turn over a new leaf. John iii, 3; John x, 1.

I am good enough. Nah. i, 14; Job xxix, 12-17.

I am better than others. Lu. xviii, 11; Jas. ii, 10.

I do not think as you do. Prov. iii, 5; Is. lv, 8.

I want to use my reason. Ro. xii, 1; Is. i, 18.

Young people are not as bad as old ones. Gen. viii, 21; Ps. li, 5.

I believe I'll get to heaven. John x, 1; Mat. v, 20.

THE STUBBORN.

I don't want you to talk to me. Ezek. iii, 11; Prov. xxix, 1.

There is a certain person I can't forgive. Mar. xi, 26; Eph. iv, 32.

I won't acknowledge a wrong I have done. Prov. v. xxiv, 29; Jer. iii, 13.

I don't want to make a public profession. 2 Cor. vi, 17; Rev. xx, 12.

Attend to your own business. Lu. ii, 49; 2 Cor. v, 20.

I don't care to think of this matter. Ro. iii, 11; Ps. ix, 17.

I would not have any one know what I've done. Prov. xxviii, 13; Gen. xvi, 13.

I won't go forward to that seat. Mat. xviii, 3; 2 Ki. v, 10-12.

THE UNCONCERNED.

I don't feel convicted. Rev. iii, 20; Ro. vii, 12-13.

I neither accept nor reject. Mat. vi, 24; 1 Ki. xviii, 21.

I am having a good time. Lu. xvi, 25; Eccl. xi, 9.

I do not feel that I am a sinner. Ps. xxxviii, 4; v, 9; xxxix, 5.

I do not think sin is a serious thing. Jer. xvii, 1; Gen. iii, 24.

I have not a mind for such things. Ro. viii, 6-7; Eccl. ix, 3.

I am not interested in religion. 1 Tim. iv, 8; Eph. v, 14.

I have no time to be religious. Mar. viii, 36; Lu. xii, 20.

I have as good a time as any Christian. Job xv, 20-21; Mat. xxv, 21, 34.

SCRIPTURE FOR SPECIAL CLASSES.

Backslider.	Christian.	Complainer.
Deu. xxviii, 58.	1 John iii, 1.	John i, 12
Ps. cxxv, 5.	Ezra x, 3.	Mark viii, 35-37.
Prov. xiv, 14.	Ps. i, 1-2.	Phil. iii, 7-9.
1 Tim. v, 15.	Lu. vi, 45.	Lu. xvii, 22.
Lu. ix, 62.	Ps. iv, 2.	Rom. viii, 16-18.
Deu. iv, 9.	John x, 4.	Mat. vii, 1-3.
Josh. xxii, 29.	Ps. lxxxv, 5-6.	John xxi, 22.
2 Chr. xv, 2	Is. xxxiii, 15.	Rom. ii, 1-9.
Job xxxiv, 26-27.	Ps. li, 1-2.	Jas. iv, 12.
Ps. cxix, 59-61.	Is. li, 1.	Rom. xiv, 4-12.
Deu. viii, 11-14.	Mat. vii, 16.	Jude xiv, 16.
Ezek. xviii, 24.	Is. lxiii, 8.	1 John v, 10.
Mat. xiii, 20-21.	John iii, 21.	1 Tim. iii, 16.
Gal. iii, 1.	Mat. xii, 50.	Is. xxxv, 8.
Heb. v, 11-12.	Rom. xv, 14.	Ps. cxlv, 18.
2 Pet. i, 9.	Phil. ii, 15.	Rev. iii, 20.
Deu. xxviii, 63.	1 John iv, 7.	Ezek. xxxvi, 26.
Ps. xlv, 20-21.	1 Pet. ii, 9.	1 Pet. iv, 15.
Mat. xxiv, 10-12.	John xv, 18.	1 John ii, 19.
Jer. xvii, 5.	1 Pet. iv, 4.	2 Tim. ii, 19.
Heb. iii, 12.	John xvii, 14.	Ps. lxvi, 18.
Rev. ii, 4.	Mat. v, 16.	Prov. viii, 36.
Jer. iii, 22.	1 Cor. xi, 1.	Is. lix, 7.
Mal. iii, 7.	Heb. xii, 1.	Is. xxvi, 16.
Hos. xiv, 4.	Jas. v, 10.	Job v, 7.
Jer. vi, 16.	1 Pet. ii, 12.	Tit. ii, 12.
Hos. xi, 8.	2 Thes. iii, 7-9.	Mat. x, 29-30.
Jer. ii, 19.	Phil. iv, 9.	Prov. iv, 18.
1 John i, 9.	Mal. iii, 16.	Rom. x, 8.

Convert.	Convicted.	Doubter.
1 John v, 1-13.	Is. i, 18.	Ps. xiv, 1.
John vi, 47.	Rom. v, 6.	Ro. i, 21, 22, 28.
Rom. viii, 31-39.	Is. xliii, 25.	Rom. iii, 3.
Heb. ii, 17-18.	1 Pet. ii, 24.	2 Thes. ii, 10
1 Cor. x, 13.	Is. xliv, 22.	John iii, 36.
Rom. xii, 1-3.	Heb. vii, 25.	1 John v, 10.
2 Cor. vii, 1.	1 John i, 7.	Ps. x, 4.
John xiii, 1.	1 Tim. i, 15.	John vii, 17.
2 Cor. xii, 9.	Heb. viii, 12.	1 Cor. i, 17.
1 John v, 1.	Lu. xix, 10.	John xx, 31.
Phil. iv, 4-7.	Is. liii, 4-5.	Mark xvi, 16.
1 Pet. ii, 1-2.	Is. xxvi, 3-4.	Eph. iv, 18.
Jas. i, 5.	1 Cor. xv, 1-4.	1 Cor. ii, 14.
Ac. i, 8.	Is. xlv, 22.	Lu. xvi, 19-26.
Mat. x, 32-33.	Ac. xiii, 38-39.	2 Thes. ii, 11-12
Rom. x, 8-9.	Mat. ix, 13.	Deu. xviii, 19.
1 Tim. iii, 14-17.	Lu. xv, 2.	Job xxxiii, 10.
1 John v, 8-10.	Tit. iii, 5.	Is. liii, 1.
Gal. v, 13-16.	Ac. x, 43.	Job xl, 2.
Rom. viii, 1-4.	1 Pet. i, 23.	Jer. viii, 9.
Ps. cxix, 117.	Jer. xxix, 13.	Hos. viii, 12.
2 Pet. iii, 18.	Is. lv, 1.	Mark vi, 6.
1 Pet. ii, 6-7.	Prov. xvi, 20.	Lu. xii, 46.
1 Pet. iii, 15.	1 Pet. iii, 18.	John i, 11.
Jer. xv, 16.	Lu. x, 30.	Lu. xxiv, 25.
Ps. cxix, 105.	Ps. lxix, 29.	John iv, 48.
John v, 39.	Neh. ix, 17.	Ac. xix, 9.
Ps. cxix, 18.	John vi, 37.	John x, 25-26.
Phil. iv, 6.	Mat. x, 28.	Rom. i, 18.

Fearful.	Ignorant.	Procrastinator.
Is. xli, 13.	Rom. x, 9.	Gen. vi, 3.
Eph. iii, 20.	Ac. viii, 37.	Prov. xxvii, 1.
Phil. i, 6.	John iii, 4-18.	Mat. xxiv, 48-51.
John x, 27-29.	Rev. xxii, 17.	Lu. xii, 20.
2 Tim. i, 12.	John v, 24.	Prov. xxix, 1.
Jude 24.	John vi, 29.	2 Cor. vi, 2.
Rom. xiv, 4.	Jas. iv, 8.	Heb. iii, 15.
Heb. xiii, 5.	Is. lv, 7.	Jas. iv. 13-17.
John xvi, 33.	Ac. xvi, 30-31.	Gen. vi, 5.
1 Pet. i, 5.	Lu. i, 77.	Is. i, 18.
John xvii, 15.	Ac. xx, 21.	Josh xxiv, 15.
Deu. xxxiii, 3.	Lu. iii, 8.	Lu. xiv, 17.
2 Cor. xii, 9.	Rom. xv, 13.	Gen. xix, 22.
Heb. iv, 16.	Rom. v, 1.	1 Cor. vii, 29.
Mat. vii, 18	Rom. x, 21.	Num. xiv, 11
Lu. xv, 4.	Ac. xvii, 30.	Is. lv, 6.
John x, 11-13.	Ps. xl, 2.	Ps. lxxxix, 19.
2 Thes. iii, 3.	Heb. x, 24-25.	Heb. iii, 7.
Mat. x, 28.	John xvii, 3.	Mat. vi, 33.
Gal. i, 10.	1 Pet. i, 8.	Lu. xiii, 34.
Ex. xvi, 8	Phil. iii, 10.	Lu. x, 42.
Job xv, 11-13.	1 John ii, 1.	Rev. iii, 20.
Ps. xxxvii, 1.	Ps. ciii, 12.	1 Ki. xviii, 21.
Eccl. vii, 10.	Mic. vii, 19.	Lu. xiii, 24-25.
Phil. ii, 14.	Ex. v, 2.	Ac. xxvi, 24-25.
Jude 16.	Job xxiii, 13.	Prov viii, 17.
Prov. xvi, 7.	Ps. l, 21.	Is. vii, 13.
Tit. ii, 12.	Ps. xciv, 7-8.	Eccl. xii, 1.
Phil. iv, 19.	Lu. xix, 42.	Rom. xiv, 12.

Self-Righteous.	Stubborn.	Unconcerned.
John iii, 5-8.	2 Thes. i, 8	Lu. xiii, 24.
Rom. ii, 28-29.	Lu. x, 16.	2 Pet. iii, 9.
Gal. vi, 15.	Ezek. iii, 11.	Lu. xiii, 34.
2 Tim. iii, 5.	Lu. ii, 49.	Ezek. xviii, 31.
Mat. vii, 22-23.	Ezek. xxxiii, 8.	Is. xxi, 4.
Jer. xvii, 9.	John v, 40.	Lu. xii, 19-20.
Rom. iii, 10-21.	Num. xxi, 7.	Eccl. ix, 11.
1 John i, 10.	Rom. x, 11.	Rom. vi, 23.
John vi, 29.	Mat. xviii, 3.	Ezek. xviii, 4.
1 Cor. xvi, 22.	2 Ki. v, 13.	Lu. xix, 5.
Is. i, 5-6.	Rev. vi, 16-17.	Ps. ix, 17.
Mat. v, 20.	Jer. xiii, 21.	Lev. xxvi, 21.
John x, 9.	Rom. viii, 7.	Job xxiv, 23.
Prov. xvi, 2.	Num. xxii, 23.	Ps. lxxxii, 5.
Rom. v, 12.	Prov. xviii, 13.	Prov. i, 24-31.
Mat. xxii, 12.	Rom. x, 14.	Eccl. viii, 11.
Jas. ii, 10.	Ac. xiii, 46.	Jer. xiv, 10.
Ps. li, 5.	Is. l, 4.	Jer. viii, 20.
Lu. vii, 4-7.	Prov. xxvii, 1.	Is. lvii, 11.
Is. lxiv, 6.	Job xxxiii, 13-14	Mat. xxiii, 37.
Lu. xviii, 11.	Ezek. iii, 26-27.	Mat. xxiv, 38-39.
1 Cor. vi, 9-10.	John iii, 20.	Ac. xvii, 31.
Rom. viii, 7-8.	Jer. x, 23.	Deu. xxxii, 29.
Prov. xv, 8-9.	Jas. iv, 17.	Judg. xvi, 20.
Hab. i, 13.	Lu. xii, 47.	Job xxi, 14.
Gal. vi, 7.	1 Tim. vi, 9.	Ps. lxxxii, 5.
Is. liii, 6.	Eccl. v, 10.	Prov. xix, 2.
Rom. vi, 16.	Ps. iv, 2.	Is. i, 3.
Ezek. xxxiii, 13.	Prov. xxiii, 4.	Jer. ix, 3.

HOW TO DO PERSONAL WORK.

Have a personal knowledge of your own salvation, 2 Tim. i, 12, a wise discrimination in using Scripture, 2 Cor. ii, 14-17, a burning love for souls, 2 Cor. v, 14, strong confidence in God's word, Heb. iv, 12, adaptation to men's circumstances, 1 Cor. ix, 20-22, patience in extreme opposition, 2 Tim. ii, 24-26, tact in meeting peculiarities, Mark i, 17, manifest cheerfulness with obstinate cases, 1 Cor. iv, 10-13, prayerful dependence on the spirit of God, Acts i, 8, clearness in uttering the message, Neh. viii, 8, anointed eyes to see opportunities, John iv, 35, earnestness in the face of indifference, Acts iv, 13, perseverance that never tires till it wins, Gal. vi, 9-10.

Get in personal communion with the Lord, Isaiah xii, 3.

Be ready to receive the message God wants you to deliver, Jer. i, 7.

Go where the unsaved are, to put yourself in the way of meeting them, selecting those of your own age and sex if possible, Mark xvi, 15.

Walk entirely by faith and not by the appearance of things, 2 Cor. v, 7.

Be constantly praying and looking for souls, Acts ix, 6.

Be obedient to the instruction given, delivering faithfully the message, rather than claiming any attention to experiences of your own, Ezek. ii, 7.

Do not regard any man's person or make distinctions between men, John iii, 16.

Watch at the close of the meetings for oppor-

tunities to reach men whether expressions are taken by the speaker or not, Acts viii, 27-28.

Get the inquirer alone and in the quiet when you speak to him; present to him the truth he needs, John iv, 7-8.

Be quick to read and determine the real mind of the inquirer, 2 Tim. ii, 15.

Be on intimate terms with the spirit of God, Ps. li, 12.

Do not be too familiar with inquirers on first acquaintance, Prov. xi, 30.

What you do, do quickly and in a perfectly natural and courteous manner, 1 Sam. xxi, 8.

Have the inquirer read the Scripture aloud himself, you watching its effects, emphasizing its truths, illustrating its sense, Ps. xix, 7.

Find the person's true condition, asking definite questions which will draw him out, Gen. xxi, 17.

Do not ignore but give attention to the inquirer's hows and whys, but in doing so avoid excitement or argument, John iii, 3-17.

Remember you are only a guide, but be sure you direct to the object of relief, John i, 29.

If they are hurried, walk along and talk as you go. Do not advise them to settle it at home or seek another opportunity, but affectionately urge an immediate decision, 2 Cor. xii, 15; 2 Cor. vi, 2.

Know your Bible, mark it to quickly find the needed text. Use only a few appropriate texts, 2 Tim. iii, 16-17.

Get him to pray before parting if it be at all possible, Rom. x, 13.

Do not talk too much yourself, pray as you

speak, and depend on the Holy Ghost for immediate results, Eccl. xii, 11.

Be able to point to Christ from any portion of the Scriptures; remember it is not feeling, faith, or repentance, he needs, but Christ, Luke, xxiv, 44.

Understand the evidences of conversion, but do not tell a person he is converted, he will find it out when he is, John i, 12-13.

Do not leave him until he consecrates himself to service; get his name, address and church preference, John i, 41.

Be ready to leave him when the Spirit indicates; if you see no apparent results leave the seeker and the seed sown, with God, Acts viii, 39.

BIBLE WORKERS' TRAINING CLASSES.

THE NEED.

Nothing will so confute the infidel notions current, as Bible power in the church. On the part of Christians generally, whether old or young in service, great ignorance is manifested concerning the Bible, its composition, its design, and its practical use. One has said, speaking of the mighty revival of 1859, that the next one would be a revival of God's Word, and in the intervening time while the church has been confronted by the infidel world and its notions, to say nothing of the coldness and indifference of those who profess to belong to the church, true Christians have been driven to search and use this book as never before. The two great needs

are Bible students and Bible users. Helps have multiplied for the student and strong durable Bibles are made for the users, so we are without excuse. The hope of seeing these two classes raised up centers in those who are now young in Christian life; our habits as Christians in spiritual life become settled as well as in other lines. So those who have named the name of Jesus Christ for years and are now ignorant and indifferent of their high calling of God as to service, will doubtless continue to be so until called on high and memory unfolds its past, and regret is written across its pages, at seeing lost opportunities forever gone. Lest our case should also be as theirs it is important to consider that the time to begin activities for Jesus Christ, the time to increase those activities, is now. If you are God's child commence your errand, work for him now. If you are one day in His kingdom spend the day devotedly working for Him as well as living for Him.

You realize how much you need preparation, it is a God-given desire and this training class will meet that need. What a call there is for training to-day in every walk of life! Shall we count this line, which is far reaching as eternity, solemn as death, mighty in value, and may be perilous in consequences, less needful of every one, whatever their gifts or capabilities may be, of becoming workmen approved of God? certainly not.

THE AIM

It is not its purpose to make theologians or train pastors, but to raise up a mighty band of trained lay-workers in every calling of life, with every en-

dowment of mental power, to go forth knowing wherein their strength lieth, using every gift the Holy Ghost has given, with every trait of character fully consecrated to the Lord, wisely directed by the sure word of God and the experiences of Christian men to labor unceasingly for Jesus Christ in the line of soul saving. Its aim is to take Christians young in life or service, stimulate their growth, inspire their faith, quicken their zeal, win their confidence, give them victory in living, devotion in serving, drill them in the study and use of God's Word, acquaint them with the plans and methods of Christian work, in fact, develop emergency men, burdened constantly for souls, seek out, test and use those who have ability as leaders as occasion demands.

THE PLAN.

A company of believers in the Lord Jesus, in a single church, or from several churches who recognize their inefficiency as "workmen thoroughly furnished unto every good work" who desire to band themselves together by the love of Christ and love to Christ, and seek by individual as well as united study to give each other such knowledge gained, experience acquired, as each one receives or has in store. Meet once a week a definite number of persons, in a definite place for a definite purpose, dealing only with practical subjects and difficulties, touching one's fitness in winning souls to Christ, not only in meetings, but in personal contact with men, whether it be in the house, in the store, shop, or street.

THE ORGANIZATION.

Enlist a few persons who you think would unite in such a course of study; make them perfectly familiar with the aim and object of the class, its conduct and what is expected of them should they become members. The number should not be large in any individual class. Some seem to see wisdom in the class our Master chose, limiting the number to twelve. Better have three or four smaller classes than one large one. The teachers may be competent to teach a large number, but if the number is large backward individuals in the class will not be drawn out and developed. A pledge similar to the following can be drawn on a sheet of paper ruled with space for six or more signatures as follows: "Believing that God wants me to join Bible workers' training class, to meet..... evening at..... place and attend it regularly, I hereby promise to devote ample time to the study of the lesson beforehand, to be present at each meeting promptly and take part in the same; and if unavoidably absent to excuse myself in writing to the leader before the next meeting." It is immaterial whether this pledge plan is used or not, only so you secure a few persons who will meet at some church or house for one hour once a week, making the necessary preparation beforehand.

THE COMPOSITION.

As to who should compose individual classes I would say those of same age in Christian life, for instance converts of a certain series of meet-

ings—those of the same age. I would not necessarily mix old and young persons in a single class, but those who feel perfectly at ease in each others' presence on the same plane, and subject to the same habits of living. Those who are loyal to Jesus Christ in life, teachable in spirit, warm in heart. Those willing to listen rather than talk, still who will do both in a becoming way. Those who are willing to sacrifice ease and deny self in order to secure this fitness. Those who want to win souls and will begin at once to exercise themselves. Those who want to find out more about God's word, not simply for the sake of knowing it, but determined to use the little or much they acquire.

THE TEACHER.

Some one who is meek and lowly in heart, the person who has the most experience and knowledge of this line of work, or the one who shows the most fitness to acquire it. Not always the man who knows the most, but the one who can tell what he knows to the greatest profit. Not a babe in Christ, but the one who has exercised for him; one who has the respect and confidence of those concerned; one who shows evidence of having been at the feet of Jesus; one who is evenly balanced and not given to hobbies; one who has common sense accompanied by some general information; one who can control himself so as to be able to control twelve, or the class number. The one who shows the greatest likeness to Jesus Christ; the one who will feed rather than be fed; the one who will lead rather than be led; the one

who will open unto others rather than wait for others to open to him. Some apprehend there will be trouble in securing the right person to teach the class, but such fears are unfounded. The elements of leadership are in many, only waiting for an opportunity to be seen. If a class begin all on a level, no one to lead, a leader selected each time, and the class goes through a three months' course of study, at the end of the three months you will see some one person of the number to whom you can safely after that intrust the leadership.

THE LESSONS.

The lessons are practical, not theoretical. They are not ideal, but actual. The following will give some subjects from which can be branched out lessons suitable for such a class. In the first place, keep in mind the object of the class, then choose lessons on subjects in accord with this purpose. Understand this is not a Bible class, but a Bible Workers' Training Class, and no lesson should be presented for consideration that does not center in or about trained men using the Bible in Christian work.

Lessons connected with these subjects will be helpful: Questions from inquirers; Objections from inquirers; Statements from inquirers; Classes of inquirers; Church; Sunday-school; Young Men's Christian Association; Committees; Christian work; Personal work; Inquiry work; Invitation work; Books of the Bible; Bible readings; Bible classes; Characteristics of the Bible; Structure of the Bible; Use of the Bible; Study of the Bible; Marking of the Bible; Inspiration of the Bible; Children; Chris-

tians; Preachers; Parents; Converts; Sunday-school Superintendents; Sunday-school teachers; Leaders of meetings; Christian workers; Young men; Finances; Music; Foreign missions; Preaching; Ministry; Sabbath; Doctrines of the Bible—such as the Second Coming of Christ; Sin; Holy Spirit; Prayer; Regeneration, etc.; Various kinds of meetings, such as Training classes; Revivals; Prayer meetings; Inquirers' meetings, etc. By looking at and studying any one of these subjects, you will find there will radiate from it sub-divisions that will end in a score or more of lessons. Every suggestion that comes to one on any of these subjects, and others that might be suggested, should be treasured by each person taking the course of study. The way to treat it in a lesson is, how is the Word of God related to this, or what suggestions as to its place and power in Christian work.

A lesson, for instance—(a) How can I know I am saved. (b) Bible marking—its benefits. Thirty minutes will be given to each. Each member of the class is expected to give a text of Scripture setting forth how one can know he is saved. On the second division of the lesson, each one, whatever method of Bible marking they have used, tells in the class what benefit has been derived from Bible marking. When the lesson closes, each one has six or more passages of Scripture on assurance, and knows, very thoroughly, what benefit it is to mark the Bible

THE STUDY.

This means study; plowing into the soil; drilling into the rock; climbing the mountain; fording the stream. It means everything but

play. It means here a little, there a little; the taking care of fragments; the combining of crumbs into a loaf; the looking for something, and, with note-book and pencil in hand, using it when found. Write down in your note-book every passage of Scripture that comes to your notice in connection with a certain subject and its enforced truth. For a nominal expense, you can secure, as individuals, or as a class, books on personal work. Answered objections from inquirers, Bible study, etc., in fact, any subject that comes to mind in connection with Christian work, is ably treated in inexpensive books. Catalogues from denominational publishing houses, or other depots for literature on Christian work, will be gladly forwarded to any one on request. All should have a good Bible, Cruden's Unabridged Concordance, Bible Text Book; the three are actually indispensable.

THE BENEFITS.

Your own soul will be enriched. Persons will be saved. Christians will be built up. Your church will become more aggressive. The Word of God will be honored. Jesus Christ will be glorified. The Holy Ghost will not be grieved. You will be ready for any work. You will be devoted to Jesus Christ. You will be successful because faithful. New methods will be used. Your influence will be more telling. Your life will be less selfish. Your expectations will be more heavenly. Your joy will be more abiding. Your hope will be brighter. Your courage more undaunted. Your service more acceptable to God. In life you will be active; in death you will be ready; in heaven you will be glorified.

SUGGESTED SERIES OF LESSONS

—FOR—

BIBLE WORKERS' TRAINING CLASSES.

Bible Drill.

Bible History.

Bible Study.

Bible Doctrines.

Bible Characteristics.

Bible, Its Books.

Bible Reading.

Bible, Use and Marking.

Converts.

Invitation Work.

Christian Work.

Personal Work.

Inquiry Work

Meetings.

BIBLE DRILL SERIES.

- 1 Bible drill: telling the purpose of the books.
I am so wretched I do not know what to do.
- 2 Bible drill: naming the literary divisions.
God is so far that I cannot reach him.
- 3 Bible drill: telling the chapters in the books.
Young people are not as bad as older ones.
- 4 Bible drill: telling the contents of chapters.
I am sure that I cannot live right.
- 5 Bible drill: quoting verses.
I want to investigate this some more.
- 6 Bible drill: turning to the books.
It makes no difference what one believes so
he is honest.
- 7 Bible drill: repeating the names of the books.
I do not believe in getting scared about the
future.
- 8 Bible drill: locating verses.
I want some evidence that I am saved.
- 9 Bible drill: turning to verses.
I do not believe there is any God.
- 10 Bible drill: giving the sense of verses.
God is too merciful to damn.
- 11 Bible drill: memorizing verses.
I believe it would be easy after I once got
at it.
- 12 Bible drill: reading and repeating verses.
Do you mean for me to come as I am?
- 13 Bible drill: repeating verses to inquirers.
I do not believe in Christ the right way.

BIBLE HISTORY SERIES.

- 1 The Bible: its land.
I think I am ready and willing to do what
God requires.
- 2 The Bible: its people.
I may turn some time.
- 3 The Bible: its manuscripts.
I am troubled with intellectual difficulties.
- 4 The Bible: its authors.
There are too many hypocrites in the
Church.
- 5 The Bible: its divisions.
My relations oppose my being a Christian.
- 6 The Bible: its geography.
I have tried hard to be saved but cannot.
- 7 The Bible: its chronology.
I am good enough.
- 8 The Bible: its translations.
I cannot believe what I cannot understand.
- 9 The Bible: its language.
I cannot change my own heart.
- 10 The Bible: its canon.
Christians do not think alike.
- 11 The Bible: its versions.
I have not repented enough.
- 12 The Bible: its antiquities.
I do not think sin is a serious thing.
- 13 The Bible: its Hebraisms.
I worship the god of nature.

CONVERT'S SERIES.

- 1 Converts: how to study the Bible.
 I cannot speak in meeting.
- 2 Converts: how to choose companions.
 I sometimes doubt my acceptance.
- 3 Converts: how to lead in prayer.
 My faith is so weak.
- 4 Converts: how to testify.
 I am afraid I will make mistakes.
- 5 Converts: how to live right.
 I do not love God as I ought.
- 6 Converts how to grow in grace.
 My past sins trouble me.
- 7 Converts: how to meet temptations.
 My associates make fun of me.
- 8 Converts: how to lead souls to Christ.
 I do not know how to work for the Lord.
- 9 Converts: how to help their Pastor.
 I have seen other Christians do it.
- 10 Converts: how to help each other.
 I cannot control my thoughts.
- 11 Converts: how to make the best of circum-
 stances.
 It seems like I do not grow any.
- 12 Converts: how to find one's life work.
 I do not see any harm in those pleasures.
- 13 Converts: how to keep from backsliding.
 I believe in sticking up for my rights.

BIBLE STUDY SERIES.

- 1 Bible study: care.
I have no time to be religious.
- 2 Bible study: variety.
It seems like I could not be saved.
- 3 Bible study: need.
The Bible is full of interpolations.
- 4 Bible study: benefits.
I neither accept nor reject.
- 5 Bible study: helps.
I do not see how I can be holy.
- 6 Bible study: time.
Do I not have to repent?
- 7 Bible study: interpretation.
There is no such place as heaven.
- 8 Bible study: difficulties.
How can I know I am born again?
- 9 Bible study: the Holy Spirit.
I have not found peace yet.
- 10 Bible study: prayer.
Why did God create me a sinner?
- 11 Bible study: treasuring the results.
I am having a good time.
- 12 Bible study: the one aim.
I pay my honest debts.
- 13 Bible study: the spirit.
A man has all his suffering here.

INVITATION WORK SERIES.

- 1 Invitation work: who can best do.
I have a different opinion on these things.
- 2 Invitation work: best time for doing it.
We are all creatures of fate.
- 3 Invitation work: importance
Of what avail is prayer?
- 4 Invitation work: encouraging things.
I believe that all men will be saved.
- 5 Invitation work: scripture basis.
It would ruin my business to become a
Christian.
- 6 Invitation work: benefits to persons doing.
Do not my good works avail anything?
- 7 Invitation work: why it should be done
The Christian life is too exacting.
- 8 Invitation work: things to anticipate.
I have sinned away my day of grace.
- 9 Invitation work: best places to do it.
I believe I will get to heaven some day.
- 10 Invitation work: manner.
I do not feel that I am a sinner.
- 11 Invitation work: classes of people met
This work is all excitement.
- 12 Invitation work: developing one for other
service.
The soul has no consciousness after death.
- 13 Invitation work: elements of success.
How long do I have to repent?

DOCTRINE SERIES.

- 1 What is: conviction.
How am I to believe on Christ?
- 2 What is: repentance.
I will wait awhile longer.
- 3 What is: conversion.
I am so unworthy.
- 4 What is: regeneration.
Cannot I reason it out?
- 5 What is: sanctification.
Christians do things I would not.
- 6 What is: sin.
I am afraid I cannot stand the persecution.
- 7 What is: justification.
It will do me no good to try.
- 8 What is: prayer.
I never did anything bad.
- 9 What is: salvation.
What am I to believe?
- 10 What is: adoption.
I am too great a sinner.
- 11 What is: consecration.
I lack moral courage.
- 12 What is: preaching.
I am not interested in religion.
- 13 What is: communion.
I do not think that Christ was Divine.

BIBLE CHARACTERISTIC SERIES.

- 1 The Bible: its names.
It is harder for some to be saved than others.
- 2 The Bible: its design.
I will not decide now.
- 3 The Bible: its value.
I am not sorry enough for my sins.
- 4 The Bible: its perfection.
What do you mean by believe?
- 5 The Bible: its unity.
I have committed the unpardonable sin.
- 6 The Bible: its inspiration.
I was not raised to believe your way.
- 7 The Bible: its preciousness.
My creed satisfies me.
- 8 The Bible: its wonders.
Christians are too censorious.
- 9 The Bible: its teachings.
I do not want you to talk to me.
- 10 The Bible: its power.
You have no idea how wicked I am.
- 11 The Bible: its contents.
The simplicity of it stumbles me.
- 12 The Bible: its permanency.
I am able to care for myself.
- 13 The Bible: its profundity.
It is mean to be a Christian to escape hell.

CHRISTIAN WORK SERIES.

- 1 Christian work: objections against doing.
That is my business whether I am saved.
- 2 Christian work: misleading things.
I am not fit to come.
- 3 Christian work: rewards for doing.
I have no reason for not deciding.
- 4 Christian work: how to work.
I do not want to seek Christ publicly.
- 5 Christian work: mistakes made.
I used to be a Christian but am not now.
- 6 Christian work: the great concern of
Christians.
Am I saved at once?
- 7 Christian work: outside the Church.
A person cannot have any pleasure if a
Christian.
- 8 Christian work: inside the Church.
No one knows my trouble.
- 9 Christian work: hinderances.
I know I ought to but I will not.
- 10 Christian work: essential furnishings.
I cannot believe.
- 11 Christian work: when to begin doing.
I do not believe in the God of the Bible.
- 12 Christian work: conditions of the fields.
I am doing my best to please God.
- 13 Christian work: who are to be laborers.
I never wronged any man.

PERSONAL WORK SERIES.

- 1 Personal work: the worker prepared.
I am waiting for time to consider.
- 2 Personal work: how to get persons engaged.
Could not God restrain us from sinning?
- 3 Personal work: is it necessary.
Must I be baptized to be saved?
- 4 Personal work: the secret of success.
If I were born again would I not feel differently?
- 5 Personal work: difficulties met.
Religious people are mostly of the ignorant class.
- 6 Personal work: encouragements to do it.
Scientific discoveries and the Bible do not agree.
- 7 Personal work: why it is not fruitful.
My efforts at becoming a Christian are of no avail.
- 8 Personal work: incentives to do it.
I am going to enjoy myself in all the ways I can.
- 9 Personal work: places to do it.
There is a divine spark in every man.
- 10 Personal work: things to guard against.
I have as good a time as any Christian.
- 11 Personal work: who can do it.
My trouble is a peculiar one.
- 12 Personal work: confidence needed to do it.
How do I know the Bible is true?
- 13 Personal work: qualifications for doing it.
I am so low in sin.

INQUIRY WORK SERIES

- 1 Inquiry work: the room for it.
Science has exploded the Bible long ago.
- 2 Inquiry work: the man to conduct it.
I do not believe there is a hell.
- 3 Inquiry work: how to set the Christians to work.
There is no hope for me.
- 4 Inquiry work: the kinds of meetings to follow.
I do not see what is to become of my sins.
- 5 Inquiry work: the classes met.
I have a harder time than any one else.
- 6 Inquiry work: the scripture.
There are things in the Bible I cannot believe.
- 7 Inquiry work: means of following up.
I do not understand what salvation means.
- 8 Inquiry work: how to find inquirers.
I want some evidence that I am saved.
- 9 Inquiry work: how to prepare workers.
I have an opinion of my own on these things.
- 10 Inquiry work: hints concerning it.
How do I know Christ will take me?
- 11 Inquiry work: what you hear.
Why were we created moral agents knowing we would sin?
- 12 Inquiry work: how to be adaptable to those met.
I believe in morally reforming men.
- 13 Inquiry work: time to give to it.
I will not rise for prayers.

BOOKS OF BIBLE SERIES.

- 1 Outlines on: Job.
I do not see how I am to get out of sin.
- 2 Outlines on: Psalms.
Must I join the Church?
- 3 Outlines on: Proverbs.
I will be a Christian after I get settled in life.
- 4 Outlines on: Ecclesiastes.
I do not understand the Bible as you do.
- 5 Outlines on: Songs of Solomon.
I want more time to think of it.
- 6 Outlines on: James.
So many profess and turn out bad.
- 7 Outlines on: First Peter.
I am going to turn over a new leaf.
- 8 Outlines on: Second Peter.
No one can say anything against my character.
- 9 Outlines on: First John.
There are so many different kinds of religion.
- 10 Outlines on: Second John.
I have no faith.
- 11 Outlines on: Third John.
I do not want to act hastily.
- 12 Outlines on: Jude.
Talk to some one you know.
- 13 Outlines on: Revelation.
I have not a mind for such things.

MEETING SERIES.

- 1 Gospel meeting: Its aim, conduct, scripture.
I know the Bible by heart and it don't help me.
- 2 Prayer meeting: Its aim, conduct, scripture.
No one knows about the future.
- 3 Testimony meeting: Its aim, and conduct.
Do you know when you are converted enough?
- 4 Purpose meeting: Its aim, conduct, scripture.
Hell is not as you picture it.
- 5 Praise meeting: Its aim, conduct, scripture.
Christians are narrow in their views.
- 6 Inquiry meeting: Its aim, conduct, scripture.
There may be a chance for salvation after death.
- 7 Covenant meeting: Its aim, conduct, scripture.
I am bound to make money.
- 8 Thanksgiving meeting: Its aim, conduct scripture.
How am I to be saved?
- 9 Prospective meeting: Its aim, conduct, scripture.
Will not moral persons get to heaven?
- 10 Retrospective meeting: Its aim, conduct, scripture.
A just God will not create and damn.
- 11 Consecration meeting: Its aim, conduct, scripture.
It is impossible to live right.
- 12 Experience meeting: Its aim, conduct.
I am not one of the elect.
- 13 Giving meeting: Its aim, conduct, scripture.
I have refused so often I can't come now.

BIBLE READING SERIES.

- 1 Bible readings: different kinds.
I have a grudge against a person I can't forgive.
- 2 Bible readings: subjects.
My heart is so hard I have no conviction.
- 3 Bible readings: where use.
I do not think my time has come yet.
- 4 Bible readings: advantages.
Why did God permit sin to come into the world?
- 5 Bible readings: how to prepare them.
I do not feel saved.
- 6 Bible readings: how to give them.
I frankly confess I do not love God.
- 7 Bible readings: how abused.
Go and mind your business and I will mine.
- 8 Bible readings: essential things.
I am troubled so about death.
- 9 Bible readings: their importance.
Do I not have to do anything?
- 10 Bible readings: memory.
Religion is all a fable.
- 11 Bible readings: random.
I think if I pray right God will save me.
- 12 Bible readings: experience.
There are some pleasures I cannot give up.
- 13 Bible readings: subject.
I go to church regularly and help support it.

BIBLE USE AND MARKING SERIES.

- 1 Bible marking: objections against it.
I cannot live a Christian now.
- 2 Bible marking: principles of it.
There are too many obstacles in the way.
- 3 Bible marking: systems.
So many fall back who start.
- 4 Bible marking: things necessary.
I have been treated badly by Christians.
- 5 Bible marking: the best method.
The ungodly prosper better than Christians.
- 6 Bible marking: time for it.
I cannot hold out.
- 7 Bible marking: benefits.
I tried once and failed.
- 8 Bible: the one to select for use
I am not as bad as others.
- 9 Bible: how prepared for use.
The Christian life is a cloudy one.
- 10 Bible: places to use.
I do not know which church is right.
- 11 Bible: how to use.
I have done things I would not have made known.
- 12 Bible: how use among Christians.
There are things in the Bible I cannot understand.
- 13 Bible: how use with the unsaved.
I am going to do as near right as I can.

WORKER'S PACKET OF HELPS.

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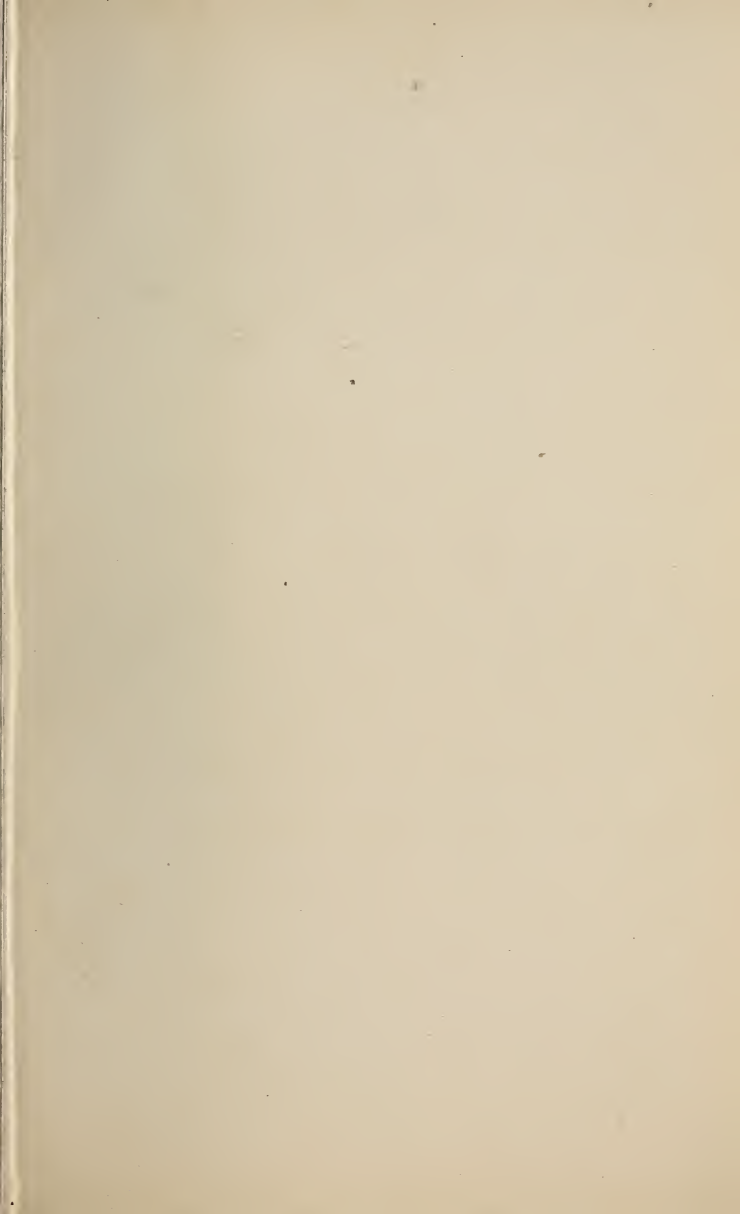
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